Case 8:23-cv-01788 ES DISTRICT COURT, CENTRAL DISTRICT COURT, CENTRAL DISTRICT COURT, CENTRAL DISTRICT COURT PAGE ID #:3 CIVIL COVER SHEET

| I. (a | a) PLAINTIFFS (Che | ck box if you are repre | esenting yourself 🔀) | DEFENDANTS | (Check box if you are re | oresenting yourself 🔲) | | |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Rok | bert V. Gonzales | | | | | | | |
| (b) County of Residence of First Listed Plaintiff | | | | County of Reside | County of Residence of First Listed Defendant | | | |
| (EXCEPT IN U.S. PLAINTIFF CASES) | | | | (IN U.S. PLAINTIFF CAS | (IN U.S. PLAINTIFF CASES ONLY) | | | |
| (c) Attorneys (<i>Firm Name, Address and Telephone Number</i>) If you are representing yourself, provide the same information. | | | | | Attorneys (Firm Name, Address and Telephone Number) If you are representing yourself, provide the same information. | | | |
| Robert V. Gonzales PO BOX 7804 SLT, CA 96158 530-523-3822 | | | | | | | | |
| II. | BASIS OF JURISDIC | TION (Place an X in o | ne box only.) | III. CITIZENSHIP OF PR | RINCIPAL PARTIES-For D | iversity Cases Only | | |
| | 1. U.S. Government Plaintiff | 3. Federal Qu Government | t Not a Party) | <u>P</u> ' | x for plaintiff and one for d TF DEF Incorporated or of Business in th 2 | Principal Place Principal Place DEF A W A 4 W A 4 Principal Place DEF B 5 DEF A 5 DEF | | |
| \times | 2. U.S. Government Defendant | 4. Diversity (I of Parties in I | | Citizen or Subject of a Foreign Country | 3 G 3 Foreign Nation | <u> 6 6 </u> | | |
| IV. | IV. ORIGIN (Place an X in one box only.) 1. Original Proceeding State Court Appellate Court Appellate Court State Court Appellate Court State Court Appellate Court State Court Appellate Court Reopened District (Specify) 6. Multidistrict Litigation - Litigation - Direct File | | | | | | | |
| ۷.۱ | REQUESTED IN COM | IPLAINT: JURY DE | MAND: Yes | No (Check "Yes" o | nly if demanded in comp | olaint.) | | |
| CL | ASS ACTION under | F.R.Cv.P. 23: | Yes 🔀 No | MONEY DEMA | NDED IN COMPLAINT: | \$ | | |
| VI. | CAUSE OF ACTION | (Cite the U.S. Civil Statut | | ng and write a brief stateme | nt of cause. Do not cite jurisdic | ctional statutes unless diversity.) | | |
| US | CONST Amd. V; 5 U.S.C. 70 | 02: The University is using | g unofficial means of data | | | rocedure of student dismissal. | | |
| VII | I. NATURE OF SUIT (| Place an X in one bo | x only). | | | | | |
| | OTHER STATUTES | CONTRACT | REAL PROPERTY CONT | | PRISONER PETITIONS | PROPERTY RIGHTS | | |
| | 375 False Claims Act | 110 Insurance | 240 Torts to Land | 162 Naturalization | | | | |
| | 376 Qui Tam (31 USC 3729(a)) | 120 Marine | | 462 Naturalization Application | Habeas Corpus: 463 Alien Detainee | 820 Copyrights | | |
| \Box | 400 State | | 245 Tort Product Liability | Application | 463 Alien Detainee 510 Motions to Vacate | 830 Patent | | |
| | | 130 Miller Act | Liability 290 All Other Real | Application 465 Other Immigration Actions | 463 Alien Detainee 510 Motions to Vacate Sentence | 830 Patent 835 Patent - Abbreviated | | |
| ш | Reapportionment | 140 Negotiable | Liability | Application 465 Other | 463 Alien Detainee 510 Motions to Vacate | 830 Patent | | |
| | Reapportionment 410 Antitrust 430 Banks and Banking | 140 Negotiable Instrument 150 Recovery of Overpayment & | Liability 290 All Other Real Property | Application 465 Other Immigration Actions TORTS PERSONAL PROPERTY 370 Other Fraud | 463 Alien Detainee 510 Motions to Vacate Sentence 530 General | 830 Patent 835 Patent - Abbreviated New Drug Application | | |
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Case 8:23-cv-01788 DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA 3 Page ID #:4

VIII. VENUE: Your answers to the questions below will determine the division of the Court to which this case will be initially assigned. This initial assignment is subject to change, in accordance with the Court's General Orders, upon review by the Court of your Complaint or Notice of Removal.

| QUESTION A: Was this case removed from state court? Yes X No | STATE CASE WAS PENDING IN THE COUNTY OF: | | | INITIAL DIV | /ISION IN CACD IS: | |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|--|
| | Los Angeles, Ventura, Santa Barbara, or San Luis Obispo | | | , | Western | |
| If "no, " skip to Question B. If "yes," check the box to the right that applies, enter the | Orange | | | S | Southern | |
| corresponding division in response to Question E, below, and continue from there. | Riverside or San Bernardino | Riverside or San Bernardino | | | Eastern | |
| | | | | | | |
| QUESTION B: Is the United States, or one of its agencies or employees, a PLAINTIFF in this action? | B.1. Do 50% or more of the defendants who reside in the district reside in Orange Co.? check one of the boxes to the right | | YES. Your case will initially be assigned to the Southern Division. Enter "Southern" in response to Question E, below, and continue from there. | | | |
| ☐ Yes ☒ No | | | NO. Continue to Question B.2. | | | |
| If "no, " skip to Question C. If "yes," answer Question B.1, at right. | B.2. Do 50% or more of the defendants who reside in the district reside in Riverside and/or San Bernardino Counties? (Consider the two counties together.) | | YES. Your case will initially be assigned to the Eastern Division. Enter "Eastern" in response to Question E, below, and continue from there. | | | |
| | check one of the boxes to the right | • | | ern" in response to Questi | d to the Western Division. ion E, below, and continue | |
| OUESTION C: Is the United States, or | C.1. Do 50% or more of the plaintiffs who | reside in the | VFC Variation | ann an tait in thin that had no naise a | ad to the Country Division | |
| one of its agencies or employees, a DEFENDANT in this action? | district reside in Orange Co.? check one of the boxes to the right | | YES. Your case will initially be assigned to the Southern Division. Enter "Southern" in response to Question E, below, and continue from there. | | | |
| X Yes ☐ No | eneckone of the boxes to the right | | NO. Continue to Question C.2. | | | |
| If "no," skip to Question D. If "yes," answer Question C.1, at right. | C.2. Do 50% or more of the plaintiffs who reside in the district reside in Riverside and/or San Bernardino Counties? (Consider the two counties together.) | | YES. Your case will initially be assigned to the Eastern Division. Enter "Eastern" in response to Question E, below, and continue from there. | | | |
| | check one of the boxes to the right | | | ern" in response to Questi | d to the Western Division. ion E, below, and continue | |
| QUESTION D: Location of plaintiff | fs and defendants? | Orar | A. nge County | B. Riverside or San Bernardino County | C. Los Angeles, Ventura, Santa Barbara, or San Luis Obispo County | |
| Indicate the location(s) in which 50% or reside. (Check up to two boxes, or leave | more of <i>plaintiffs who reside in this dist</i> i blank if none of these choices apply.) | rict | | | | |
| Indicate the location(s) in which 50% or district reside. (Check up to two boxes, capply.) | more of <i>defendants who reside in this</i> or leave blank if none of these choices | | × | | | |
| D.1. Is there at least one | answer in Column A? | | D.2. Is there a | t least one answer in (| Column B? | |
| ∑ Yes | No | | | Yes X No | | |
| If "yes," your case will initia | ally be assigned to the | If "yes," your case will initially be assigned to the | | | | |
| SOUTHERN [| EASTERN DIVISION. Enter "Eastern" in response to Question E, below. If "no," your case will be assigned to the WESTERN DIVISION. | | | | | |
| Enter "Southern" in response to Question | | | | | | |
| If "no," go to questio | n D2 to the right. | " | • | n" in response to Question | | |
| QUESTION E: Initial Division? | | INITIAL DIVISION IN CACD | | | | |
| Enter the initial division determined by 0 | Question A, B, C, or D above: | | | Southern | | |
| QUESTION F: Northern Counties? | | | | | | |
| Do 50% or more of plaintiffs or defendar | nts in this district reside in Ventura, Sar | nta Barbara, | or San Luis Obis | po counties? | Yes X No | |
| | | | | | | |

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Case 8:23-cv-01788 DISTRICT COURT; CENTRAL DISTRICT OF CALIFORNIA Page ID #:5

| IX(a). IDENTICAL CASES: Has this ac | ction been previously filed in this court ? | ⋉ NO | YES | | | | | |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----|--|--|--|--|--|
| If yes, list case number(s): | | | | | | | | |
| IX(b). RELATED CASES: Is this case re | elated (as defined below) to any civil or criminal case(s) previously fi | iled in this court ? | YES | | | | | |
| If yes, list case number(s): 30-2018 | 8-01040553 (OC Superior Court); 30-2016-00860934 (OC Superior Court); (Cit | | | | | | | |
| Civil cases are related when they | y (check all that apply): | | | | | | | |
| A. Arise from the same | or a closely related transaction, happening, or event; | | | | | | | |
| ⋈ B. Call for determination | B. Call for determination of the same or substantially related or similar questions of law and fact; or C. For other reasons would entail substantial duplication of labor if heard by different judges. | | | | | | | |
| C. For other reasons we | | | | | | | | |
| Note: That cases may involve the | e same patent, trademark, or copyright is not, in itself, sufficient to d | deem cases related. | | | | | | |
| A. Arise from the same B. Call for determination C. Involve one or more labor if heard by difference | minal case are related when they (check all that apply): or a closely related transaction, happening, or event; on of the same or substantially related or similar questions of law an e defendants from the criminal case in common and would entail su ent judges. | | | | | | | |
| X. SIGNATURE OF ATTORNEY (OR SELF-REPRESENTED LITIGANT | i): <u>Bobby Gonzales</u> | DATE: 9/25/23 | | | | | | |
| | ssion of this Civil Cover Sheet is required by Local Rule 3-1. This Forring and service of pleadings or other papers as required by law, excenstruction sheet (CV-071A). | | | | | | | |
| Key to Statistical codes relating to Social Secu | urity Cases: Substantive Statement of Cause of Action | | | | | | | |

| Nature of Suit Code | Abbreviation | Substantive Statement of Cause of Action |
|---------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 861 | HIA | All claims for health insurance benefits (Medicare) under Title 18, Part A, of the Social Security Act, as amended. Also, include claims by hospitals, skilled nursing facilities, etc., for certification as providers of services under the program. (42 U.S.C. 1935FF(b)) |
| 862 | BL | All claims for "Black Lung" benefits under Title 4, Part B, of the Federal Coal Mine Health and Safety Act of 1969. (30 U.S.C. 923) |
| 863 | DIWC | All claims filed by insured workers for disability insurance benefits under Title 2 of the Social Security Act, as amended; plus all claims filed for child's insurance benefits based on disability. (42 U.S.C. 405 (g)) |
| 863 | DIWW | All claims filed for widows or widowers insurance benefits based on disability under Title 2 of the Social Security Act, as amended. (42 U.S.C. 405 (g)) |
| 864 | SSID | All claims for supplemental security income payments based upon disability filed under Title 16 of the Social Security Act, as amended. |
| 865 | RSI | All claims for retirement (old age) and survivors benefits under Title 2 of the Social Security Act, as amended. (42 U.S.C. 405 (g)) |

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